| Vendor booth rental agreement | | | | | | | |
|---|--|---|---|--|--|--|--|
| COMPANY | NAME: | | | | | | |
| CONTACT P | PERSON: | | | | | | |
| ADDRESS: | | | | | | | |
| CITY | | | STATE | ZIP | | | |
| PHONE: | | | FAX: | | | | |
| E-MAIL: | | | | | | | |
| Seminar/Ted Wichita Eas Booths are please conta Each booth and rental fe | ch Fair being het -35, 549 S. Ron a first come act Deb Bieste is 8' x 8' and is see are due by see TU, Attn: Deb | neld on Tuesday, ock Road, Wichite/first serve basis at 785-296-5524 provided with a June 28, 2019. Y | oy to be a vendor at the Genotober 8 and Wednesday, Gra, KS 67207. If you have a preference to 4 to discuss. Please note that banquet table and chair(s). Benou may pay by check and main Jackson Street, Ste 420, Top WISA Mastercard | October 9, 2019 at location or need a electrical outlets ar sooth rental is \$300 il to: | the Holiday Inn in electric outlet, e VERY Limited and registration | | |
| | | | | | | | |
| | | | | tion Date:/_ | | | |
| Number of Booths Requested | Number of Electricity Plugs \$25.00 per plug | Number of power cords you wish to rent from Hotel (or bring your own) \$10.00 per cord | How many additional attendees at booth (A registration fee of \$65 will be required for each additional person) | I would like to be a sponsor. Please call me at number listed below | I would like to donate give- away-item. Type of item if you know now or tell us later | | |
| | | | Name: | | | | |

Booth setup will start on Tuesday, October 8 at 7:00 am and tear down will be on Wednesday, October 9 starting at 3:00 pm. (We are looking at the possibility of setup beginning on the evening of Monday, October 7.) You will be able to ship your contents to the hotel within one or two days of event. Please contact Deb Biester at 785-296-5524 for name of Hotel contact person to make arrangements.

Name:

OFFICIAL USE ONLY

| воотн# | DATE PAID | CHECK NUMBER | CREDIT CARD | AMOUNT |
|--------|-----------|--------------|-------------|--------|
| | | | | |